

**PLAINTIFF IS RESPONSIBLE FOR FACILITATING COMPLETION AND FILING OF THIS REPORT WHICH IS DUE SEVEN (7) DAYS PRIOR TO THE FINAL PRETRIAL.**

NOTE: This form is available in PDF and WORD @ [dearborndistrictcourt.org](http://dearborndistrictcourt.org)

The filing of pleadings and other material with the court must be filed with the Clerk's Office by mail, fax at 313-943-3071, e-mail at [courtcivildivision@ci.dearborn.mi.us](mailto:courtcivildivision@ci.dearborn.mi.us) or placed in the 24/7 drop box located outside the main entrance of the courthouse. Filings that require the payment of a filing fee are accepted by mail or the 24/7 drop box.

**STATE OF MICHIGAN  
IN THE DISTRICT COURT FOR THE 19<sup>TH</sup> JUDICIAL DISTRICT**

Case Name: \_\_\_\_\_ v. \_\_\_\_\_

Case No. \_\_\_\_\_

Court Date: \_\_\_\_\_ Time: \_\_\_\_\_

**JOINT FINAL PRETRIAL STATUS REPORT**

**MOTIONS REMAINING TO BE FILED / HEARD**

- In Limine* brought by  PLAINTIFF  DEFENDANT  
 For summary disposition/dismissal brought by  PLAINTIFF  DEFENDANT  
 Other: \_\_\_\_\_

**REQUESTS FOR JURY INSTRUCTIONS**

Filed 28 days or more in advance of the *original* jury trial date:  Yes  No  
[If "NO" then the jury is waived and the case will proceed as a bench trial]

**SETTLEMENT EFFORTS – JURY TRIALS**

Total amount of the Plaintiff's claim: \$ \_\_\_\_\_  
Last settlement demand by Plaintiff \$ \_\_\_\_\_ on: \_\_\_\_\_  
(date)  
Last settlement offer by Defendant \$ \_\_\_\_\_ on: \_\_\_\_\_  
(date)

**SETTLEMENT AUTHORITY – ALL TRIALS**

The name and title of the person with full settlement authority on this case is:  
For PLAINTIFF: \_\_\_\_\_  
For DEFENDANT: \_\_\_\_\_

**TRIAL READINESS:**

PLAINTIFF  IS /  IS NOT ready for trial. The name of the attorney who will try this case on behalf of Plaintiff is: \_\_\_\_\_  
DEFENDANT  IS /  IS NOT ready for trial. The name of the attorney who will try this case on behalf of Defendant is: \_\_\_\_\_

**A FINAL LIST OF WITNESSES WHO WILL BE CALLED AND OF NUMBERED EXHIBITS MUST BE COMPLETED. OBJECTIONS TO THE CALLING OF A PROPOSED WITNESS OR AN EXHIBIT MUST BE NOTED.**

Dated: \_\_\_\_\_  
\_\_\_\_\_ for Plaintiff

Dated: \_\_\_\_\_  
\_\_\_\_\_ for Defendant

